MUSKHAM MAGAZINE October 2025



Marigolds are heavy-blooming and long-lasting favourites for many types of pollinators, including bees, butterflies, moths, and even hummingbirds. While many marigold varieties will provide at least some nectar and pollen, choosing single-flowered types are a better bet because they have fewer petals to get in the way. And though they bloom throughout the growing season without much effort, deadheading marigolds will help your plants pour more energy into new flowers rather than seeds.

The Muskham Magazine is produced on behalf of:

The Methodist Church, North Muskham; St Wilfrid's Church, North Muskham; and St Wilfrid's Church, South Muskham

Church of England

Enquiries about arrangements for baptisms, weddings and funerals in the North and South Muskham Church of England Churches should be made to the Church Wardens

Church Wardens – those generally responsible for the day-to-day functioning of the Church

South Muskham David Watson 01636 707248

North Muskham Ann Willey 01636 605477

Martin Talbot 01636 676935/07702729974

More info: www.riversideparishes.co.uk www.facebook.com/riversidemessy

Methodist Church

Enquiries about arrangements for baptisms, weddings and funerals in the Methodist Church should be made with Revd. Peter Hibberts. Email: peter.hibberts@methodist.org.uk Tel: 01636 812166.

Articles for possible inclusion in this magazine should be emailed (in Microsoft Word format) to: muskhammagazine@yahoo.com
Copy required by Thursday 16th October for the November 2025 edition.











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For the November 2025 edition of the magazine -

Copy required by Thursday 16th October 2025.





Did you know?

To see a copy of the Muskham

Magazine in colour see

www.northmuskhamvillage.co.uk

Or

www.riversideparishes.co.uk



Printed on a FSC certified material and is recyclable

Editorial by Susan Twemlow

The editorial takes a slightly different form this month. The 1st October is dedicated to the memory of Lord Shaftesbury. Many of our Victorian forbears' legacies are being re-evaluated. I think much of Lord Shaftesbury's will stand the test of time.

Think of Piccadilly Circus, and that small statue of the angel poised with bow and arrow. Most people think it stands for Eros. It actually stands for Anteros, his brother, the god of selfless love. It is a memorial to possibly the greatest Christian Victorian philanthropist, politician and social reformer of his generation – Lord Shaftesbury.

Anthony Ashley Cooper, the 7th Earl of Shaftesbury (1801 – 1885) was a devout Christian who spent his life fighting to help ease the plight of lunatics, chimney sweeps, children in factories, women and children in the mines, opium addicts, and children without any education.

His own early life was loveless and bleak – his parents formal and frightening, his early schooldays a "horror" of "cruelty and starvation". The only love came from the family's housekeeper, Maria Millis. A biographer wrote: 'She provided for Ashley a model of Christian love that would form the basis for much of his later social activism and philanthropic work.' The reality and homely practicality of her Christian love were a beacon for the young Ashley. She told him Bible stories, she taught him a prayer. After Oxford, where he proved an outstanding scholar, Ashley turned to politics. In 1826, aged 25, he was elected as Tory MP for Woodstock. He was eager to serve on parliamentary committees that got things done; his great life's work had begun. Lunatics: In 1827 lunatics (not a word we would use today for people with a range of mental health needs) were kept chained naked in straw, forced to sleep in their excrement. They were washed in freezing cold water, with one towel for 160 people and no soap. There was gross over-crowding and inedible food: asylums were places to die in.

Shaftesbury's maiden speech in Parliament was in support of a Bill to improve their conditions. He wrote: 'By God's blessing, my first effort has been for the advance of human happiness.'

It took years: from 1827 to 1884 he fought for a succession of Lunacy Acts, writing later of 'the years of toil and care that, under God, I have bestowed on this melancholy and awful question.'

Child Labour and Factory Reform. Again, reform took years, with Shaftesbury fighting for the Ten Hours Act on five occasions from 1833,to 1847 when it finally got through Parliament. The provisions of the Act were that no child under the age of nine should work in the cotton or woollen industries, and no one under 18 years must work more than ten hours a day.

<u>Miners</u>. In 1842 he fought to outlaw the employment of women and children in coal mines.

<u>Climbing boys.</u> Thousands of young boys were dying in terrible pain – scorched, blinded and suffocated by soot, or with cancer of the scrotum. Ashley fought for Bills in 1840, 1851, 1853, 1855, and 1864 until finally the Chimney Sweepers Act 1875 closed the practise down.

<u>Education reform</u>: 1844 Ashley became president of the Ragged School Union that promoted education for poor children. He wrote that if it were to fail, 'I should die of a broken heart'.

Lord Shaftesbury's funeral service at Westminster Abbey on the morning of 8th October 1885 drew thousands of working people. They waited for hours just to see his coffin go by. He was dearly loved by them as the 'Poor Man's Earl'. One biographer wrote: 'No man has in fact ever done more to lessen the extent of human misery, or to add to the sum total of human happiness.'

MUSIC by CANDLELIGHT



Performance by Highly Strung String Quartet

ST. WILFRID'S CHURCH, NORTH MUSKHAM on FRIDAY 7th NOVEMBER

at 7.30pm

Tickets £18.50

to include a glass of wine/soft drink on entry.

Drinks & ice creams available at the interval.

Tickets available from Ann Willey, Alison Luke, Peggy Buck, Nicola Talbot, Di Baines, Linda Guy & Sophie Meanwell

or email swnmtreasurer@outlook.com

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A message from the Reverend David Lewis.

After a lot of prayer, preparation and anticipation, I'm so pleased to be able to write to the recipients of this monthly publication. I enter into my new role as Priest in Charge of the Beck and Trent Benefice alongside my wife Hannah, and our children Norah, Seth, Ethan and Margot. Hannah is from London, Ontario in Canada and I'm from Leicester. We met in Oxford where we both participated in the same internship but a year apart.

Our lives have almost exclusively been spent living in cities but we are now very excited to be moving to a more rural area where we can be embedded in the community which many of you have loved and served in for years. As part of my journey towards being called to rural ministry I was encouraged by a short online documentary called 'Living at God's Speed'. This features a young American minister who moved to a remote community in northern Scotland. There he met a local who up until that point had had little interest in God or the church. As the two of them studied the Bible together, it ended up being the maps included with the scriptures that brought it all home for this kilt-wearing woodland-walker. He realised that the area Jesus operated in for the majority of his ministry closely resembled the distances between the villages in his local area. Suddenly he could connect with a nomadic rabbi who hiked from town to town with his disciples, preaching and demonstrating the kingdom of God. Maybe this is an experience we too can share in.

We all have different ways in which we connect with God. For some of us it's nature, for others it's music, for others still it's family (blood-related or not). I hope that as I get familiar with this area, there will be a plethora of different ways we can connect with each other and our creator. Whether it's a school celebration, communal meal, prayer walk, chat at the pub, or anything else, I look forward to seeing what's in store here.

When you read the four Gospels, many incredible things happen when Jesus is at a meal or traveling to or from one. People are healed, included, elevated and restored when he comes into contact with people around a table. Of course, the most potent image of this is at the Last Supper. Though tradition has formed the Eucharist into a specific set of words, actions and responses, I find it helpful to remember that Jesus' final meal was one celebrating the Passover with his closest friends and followers. We are transported and drafted in to that unique evening, reminded of all those who have taken part in it before and those who share in it with us around the world. As part of the liturgy, we affirm that "though we are many, we are one body,"

of the liturgy, we affirm that "though we are many, we are one body, because we all share in one bread" and this emphasises the unity that this simple act creates. All are welcome at Christ's table and I'm looking forward to serving many of you at it as I move around different churches in our cluster and perhaps neighbouring groups of parishes including the Riverside Group.

All blessings, David.



Be a Bucket Filler





How is your well-being at the moment? I think we're getting better at being concerned with mental well-being but probably still have some way to go. In our family we have a few theories about our collective and personal well-being; one of which is the 'Bucket Theory'.

Imagine you have a bucket inside your body which symbolises your capacity to cope with what the day faces and equally represents your well being. Sometimes the bucket might feel relatively empty, and other times it might feel quite full. Everyone's bucket is a different size. There are things in life that fill your bucket and likewise there are things that empty your bucket. (In fact I think our buckets are a bit like the one in the picture - full of holes. They're constantly emptying! Every physical demand at work or at home, driving to and from places, chores, challenges, they all take a little bit out of us and if we're not careful they can empty our bucket completely. When your bucket's empty it's impossible to give any more out, in fact that's when we struggle to function at all - we can become ill, irritable, deal badly with crises and can even breakdown. It's natural. It's not something we've done wrong, it's just that our bucket's empty!

Equally, there are things that fill your bucket. If you're a hugger, that can fill your bucket. Success can fill your bucket (even small success). Positive words can fill your bucket, as can kind gestures. Doing something you enjoy or that relaxes you can replenish your bucket and of course a good night's sleep will always top up your bucket.

If you're smart, you can spot the things you know will empty your bucket (or at least times when your bucket may be low) and you can plan in things to top up your bucket.

I play golf twice a week. I love to play on Monday because sometimes after a Sunday, my bucket can be a bit low (it's a busy day) and Monday morning often has things waiting for me that might be a challenge. Knowing that I only have a morning before I'm out in the fresh air, with friends, doing something I love, is really helpful. I can top up my bucket and make sure I get through the week!

Here's a thought though. What if we have a community bucket. What if we have a collective bucket as a community, a village, a family, a workplace, a school or college. There will be things that affect whole communities. (Haven't we seen some challenging things for communities on the news recently - tensions in locations between different groups, demonstrations. I wonder what these community buckets are like - how full or empty are they? How empty does a bucket need to be before we see conflict bubbling over.)

I wonder what part we are called to play in being bucket fillers (personal and community).

Hebrews is a beautiful letter, in the Bible. We don't really know who wrote it but it's written before AD 70 (right at the very beginning) to Hebrew readers of that time. It must have been a difficult time to be a Christian. I would imagine there was much to empty the persecuted early church bucket and yet the bucket never fully emptied and the church today is that same bucket 2000 years later still growing worldwide!

That letter to the Hebrews generally concerns itself with how important (indeed supreme) Christ is and how Christ is enough for us. I suppose the first thing I could say from this is that the church survived because Christ, by his Holy Spirit, continually filled the bucket! God is still sovereign, Jesus is still supreme and the Holy Spirit has been filling buckets ever since (to over-flowing) and can fill your bucket today!

That said we are called here to partner with God in filling one-another's buckets and the buckets of our communities... Hebrews says, 'Let us be concerned for one another,' If your friend or community's bucket is empty, that's something to be concerned about. And if your bucket is empty, expect your sister or brother in Christ to care - talk to them! It invites us 'to help one another to show love and to do good.' It warns us not to,

'give up the habit of meeting together, as some are doing.' We're called to be together, regularly - that's what the Church does but you may be part of many groups!

Our challenge is to be bucket fillers, how might you fill someone's bucket or even fill you community bucket?

Rev Peter Hibberts, Minister in the Newark and Southwell Methodist Circuit

newakandsouthwellmethodist.org.uk; peter.hibberts@methopdist.org.uk; 01636 812166; 07561 665585

SMILE LINES

Wear out

Three little boys were bragging about how tough they were. "I'm so tough," said the first boy, "that I can wear out a pair of shoes in a week."

"Well," said the second little boy, "I'm so tough, I can wear out a pair of jeans in a day."

"That's nothing," said the third boy. "When my parents take me to see my grandma and grandpa, I can wear them out in just one hour."

If you understand it...

When you get to the point where you really understand your computer, it's probably obsolete.

Ten

Asked to name one of the Ten Commandments, one little girl replied: "Do not admit adultery."

The Shoe Box Appeal 2025 Please Remember the dates Sunday 2nd November.



Changing Lives, one box at a time....

With love from you, each shoebox is given out in poor communities in Eastern Europe bringing much needed joy and excitement.

For many years we have had amazing responses from all our generous villages and now please, it's time to do it again.

You can choose how to send your gifts this year. Fill a shoebox in the usual way

All details are given in the leaflet

Shoebox leaflets will be available in St Wilfrid's Church North Muskham North or direct from Linda Guy Emanon Cottage Main Street North Muskham

You can cover your own Shoebox with Christmas wrapping paper, please wrap the lid and box separately if needed.

Empty, covered shoeboxes will be available in North Muskham Church near the font from the last weekend in September.



Toiletries - soap, face cloths, toothpaste and

toothbrushes, hairbrushes, combs and hair accessories.

Stationery - think school supplies: pencils, crayons, rubbers, pencil sharpeners, paper and notebooks.

Knitted hats and mittens

Fun items - soft toy, game, musical instrument, toy vehicles, doll, ball, sweets [use by date from March 2026]

Collection dates

Sunday 5th October 4pm Messy Church Averham

Sunday 12th October 3pm at Messy Church, North Muskham

Sunday 2nd November 9.30am service at North Muskham Church

Shoeboxes can also be left at

Emanon Cottage, Main Street, leave in North Church before 2nd November

More information about Shoeboxes and TEAMS4U can be found on their

website: www.teams4u.com

Many, many thanks for your continued support. Linda Guy





Macmillan Coffee Morning



Date: Saturday 4th October 2025

Time: 10.00am to Midday Place: St. Wilfrid's Church, North Muskham

Contact: Ann Willey - Tel: 605477



It's time for Coffee Morning and you're invited. Let's do whatever it takes to support people living with cancer

Coffee/ Tea & cake. Raffle

In aid of







There will be a Special All Soul's Service on Saturday 1st November 2025 at 2.00pm in St Michael and All Angel's Church, Averham.

Anyone can have a loved one remembered at this service. We can read out their name and/or light a candle, in their memory. Please contact Jenny Hamilton with your loved one's details including their link to the parish or village.

jenny.hamilton54@gmail.com

To give us time to compile the list of names, please contact Jenny by 21st October 2025. Thank you.

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Summary of North Muskham Parish Council Meeting 8th September 2025

- 1. Parish Council (PC.) members agreed to repeat their initial response to the District Council with reference to the amended application for a new hotel room block etc at the Ashiana Restaurant.
- 2. PC members also responded to reference applications on Crab Lane and Mackley's Lane.
- 3. It was agreed that the derelict and unkept plots on the allotment must be addressed and to this end the clerk will write to all relevant plot holders seeking that improvements be made as soon as possible and within a specified time limit to avoid ending of their tenancy agreement.
- 4. A mandate was agreed for the PC to submit a representation to the Planning Inspectorate in consideration of the latest amended solar plans from Elements Green, these showing that significant areas of solar farm proposals in the Muskham area had been removed from their proposals.
- 5.It was agreed that Councillors Harrison and Talbot will represent the PC at the 50th anniversary of the Cromwell lock tragedy.
- 6. The possibility of a Riverside Festival and/or a charity fundraising to be held in 2026 was discussed and it was agreed to first consult the MRCC to see whether they will be organising a village fayre.
- 7. It was agreed the PC and Church would once again organise the Remembrance Sunday event.
- 8. A new sign was agreed for the play area to provide parental advice on use of the play equipment.
- 9. The possibility of providing, with the MRCC, a youth shelter and earth bike ramps on the playing field. It was agreed to consult with the MRCC first and discuss at the next meeting.
- 10. The Chairman outlined an update for the Café Hub Project and it was agreed to seek membership with the Plunkett Foundation to help support further feasibility and progress with the project.
- 11. An update on the Emergency Plan was received and intent confirmed for a test of the plan and the emergency power generator for the MRCC for its potential use as a "place of safety" in an emergency.
- 12. The increased frequency of speeding and risks to pedestrians on Main Street was discussed and it was agreed that the clerk would suggest to the Police suitable locations for the police speed van to operate.

Ian Harrison Chairman North Muskham Parish Council.

North Muskham Community Café and Hub

I think it will be useful to update everyone as to where we are with some key points to date. We are still at a very early stage and nothing as yet is ruled in nor out.

<u>The Building</u>: Outline Plans are being developed for a community café and hub, potentially with some retail with the café accommodating some 25 covers. It will be located immediately adjacent to the MRCC on the east end. It will be a separately contained facility but future proofed to allow for physical integration should the need arise. It will be open most days of the week and run largely by volunteers.

<u>A robust Business Plan and Risk register</u> is being developed and will be subject to scrutiny and advice from the Plunkett Foundation which is the UK specialist support organisation for community projects.

<u>The Steering Group</u> comprises of volunteers who have stepped forward from the community to help steer the early development of the project. We are keen to add more residents to this group, in particular those with experience of business management and or competence around retail or community projects. Please email or call me to discuss if you are interested: harrison_ian3@sky.com- tel: 07891 057812

Community Benefit Society(CBS). This is (at the moment), the suggested type of cooperative/society to manage the facility, This will be subject to advice from the Plunkett Foundation. There are some 1500 CB Societies in the UK and it is the most popular model for community ownership facilities- For the community, by the community with members holding shares that allow them 1 vote each to democratically elect a management board to manage the facility after the steering group ends.

Why a café / hub now and why with the Methodists? The Parish Council has been keen for some years keen to explore the feasibility of a community cafe/hub but has been unable to find capital monies. Surveys have confirmed significant interest and support, at least in principle for such. I was approached 3 years ago by Rev. Peter Hibberts from the local Methodists who are keen to see Methodism continue in North Muskham in the future and was keen to explore the potential for the sale of their Chapel which is largely underused, and to invest that capital in a community café /hub which could also accommodate religious services and events from time to time. It would be totally remiss of the Parish Council, the MRCC and indeed the community if we were to ignore this generous offer and not at least explore the potentials and feasibility of such arrangement. With the support of the specialist advice from the Plunkett Foundation, that is what we will do. Its early days but once we have more detail we will again consult with the community. If you still have questions or concerns or indeed wish to join the steering group, please don't hesitate to contact me. Best regards

Ian Harrison (Chairman of North Muskham Parish Council)

Nottingham Piscatorial Society fishes for Beaumond House

As Nottingham Piscatorial Society President this year, it was the responsibility of the 2025 President and NPS member, Frank Hudspeth, to organise the President's Challenge fishing competition. Frank said that "to describe it as a privilege would be an understatement".

The invitations were sent out and donations poured in almost immediately. The generosity of fellow NPS members came as no surprise, not only from those who participated in the match but also from members who were unable to attend. On the day of the event, Kev Berry (Competitions Secretary) generously donated the proceeds of the raffle to the fund which Frank had nominated to be the **Beaumond House Hospice Care**.

Frank extended his heartfelt gratitude to all the participants and a special thanks to Kev for serving as match secretary on the day.

After the match, Frank explained that the reason for selecting Beaumond House as his nominated charity was that a friend of his, who lived alone, had been terminally ill and blind. Beaumond House provided his friend with respite care, during which Frank witnessed the love and attention given to all their patients. Paul (Frank's friend) often said that his time at Beaumond House was incredibly special to him.

Frank expressed his appreciation to all the participants of the competition, for the exceptional quality of the banter, which he described as "unparalleled".

Another significant thank you went out for the donations, having raised £445, which the Committee, on behalf of the NPS, generously matched and rounded up to £1000.

On Monday 8th September, Dale Whittaker (Secretary) and Mark Morris (Chairman) and I had the honour of presenting the cheque to the Beaumond House CEO, Ms. Louise Sinclair, and fellow nurses, along with our best wishes and gratitude for providing such a vital service when it is needed the most.

Editor's note. I thought it was important to include this article given some residents



of all our villages are members of the Nottingham Piscatorial Society and this charity is often supported by events organised across our villages.

The Register

St Wilfrid's North Muskham Funerals

Ray Neil Friday 12th September.2025 Patricia Whalley Wednesday 17th September 2025







St Wilfrid's Church, North and South Muskham are collection points for Newark Food Bank. If you have any contributions please leave them in church.

The items urgently needed: - Long Life Fruit Juice, Tea Bags (40s & 80s), Tinned Carrots, Tinned Potatoes, Pasta Sauce, Tinned Fruit,

Other Items Large Bags For Life
A regular update of specific items needed can be
found on the website:
https://newark.foodbank.org.uk/give-help/donate-food/
If you would like items collected, please contact Ann.
Many thanks - Ann Willey, 01636 605477



The Rich Wildlife of Brazil and Argentina Jane Southey Ecologist

I am just back from a visit to Brazil focused on the wonderful Pantanal; the largest freshwater complex in the world, the Amazon and then a few days on the border with Argentina and Brazil in awe of the magnificent Iguazu Falls. It was the end of the dry season and so the wildlife was concentrated around the receding wetland areas playing host to huge numbers of dinosaur like caymans lolling cheek by jowl with capybaras and a wide range of stunning bird species. The pools boiled with fish which provided rich pickings for predators.

Hot and steamy dawn boat rides along the Julienna River provided sightings of playful giant river otters jostling each other as they hunted for fish. Once secured they took their catch in under the shelter of riverside bushes, which they consumed with much loud crunching of bones and no sharing of fish. At other times they could be seen relaxing on the riverbanks in communal lounge lizard pose; mutually grooming and whistling and chittering to each other. The otters were the highlight for me. Some little girls dream of being princesses or going to Disneyland, but I dreamt of visiting remote paces and seeing amazing creatures like giant river otters.

We were lucky enough to also see lowland tapir with their short, prehensile nose trunk dozing on the river edge. These giant herbivores are increasingly rare and a sighting was a special event. In common with otters and many species of wild-life in Brazil, they are at risk due to issues such as habitat degradation and loss, and hunting.

The bird species we saw were astonishing with over 200 species in just under three weeks and the sheer number of birds was also very impressive. One star spot was a young Harpy eagle on the nest sitting patiently waiting for a parent to come and feed it. This magnificent species is capable of catching monkeys in the tree canopy.

The early dawn sight of a tamandua anteater was a welcome surprise. This nocturnal creature can eat 9,000 insects a day! They can tear into logs with their strong claws and use their tongues to slurp up insects into their tiny toothless mouths. Though they are anteaters, they also eat termites, bees (and their honey), and even the occasional fruit.

Moving on from the Julienna River we took a long road trip and a flight to reach the Pantaneiro a long, raised dirt track that provides multi-season road access across the Pantanal for the local cattle ranchers. The roadside cafes were a culinary feast celebrating the Brazilian love of meat, especially barbecued beef. All you can eat buffets were loaded with a huge range of wonderful colourful salads, alongside the ubiquitous beans and rice staple in every Brazilian meal. The meat was cooked on long skewers over large charcoal barbecues, and the chefs appeared every few minutes with a new cut of meat to tempt folk with. No herbs no fancy marinades, just well hung meat seasoned with salt and cooked to perfection. To be continued in November's magazine. Pictures see overleaf.

SOUTH MUSKHAM AND LITTLE CARLTON VILLAGE HALL

To make a booking contact:

Hallbookingonline.com/smlc.

Contact Kim Walsh 07968 951899

ADVANCE PAYMENT REQUIRED TO SECURE BOOKING.

The mandatory cleaning charge is now £30.00 after all party events.



	Villagers (per hour)	Non Villagers
Main Hall	£13.50	£17.50
Small Hall	£10.00	£13.50
Combined	£21.00	£27.00



Wildlife viewing on the river



Capybara at a water hole

Church of England Services October 2025

Sunday	St Wilfrid's	Harvest Festival
5th October 9.30	North Muskham	Holy Communion
		Combined Service with Methodists
Sunday	St Michael's and All	مهاده
5th October 4pm	Angels	3 Line
	Averham	2
Sunday	St Wilfrid's	Morning Prayer
12th October 9.30pm	South Muskham	
Sunday	St Wilfrid's	alle
12th October 3.00pm	North Muskham	Church
Sunday	St Wilfrid's	Holy Communion
19th October 9.30am	Kelham	
Sunday	St Michael's and All	Morning Prayer
26th October 9.30am	Angels	
	Averham	
Saturday	St Michael's and All	All Soul's Service
1st November 2.00pm	Angels	
	Averham	



Wednesday

Evening Prayer 6pm
via Microsoft Teams
Please contact
Philip Staniforth
for the Teams Link

The Methodist Church

Methodist Church Services				
Sunday 5th October	Combined Harvest Service at St Wilfrid's North Muskham	9.30am		
Sunday 12th October	Rev Peter Bates	10.30am		
Sunday 19th October	Café Church Rev K Hart	2.00pm		
Sunday 26th October	Rev D Gibson	10.30am		
Saturday 1st November	All Soul's Service St Michael's and All Angels Averham	2.00pm		
Sunday 2nd November	Café Church Rev P Hibberts	2.00pm		



Informal, relaxed and friendly worship with music, discussion and prayer. You'll find a warm welcome, and engaging experience and tea and cake in our café room. All welcome.

I know it's only October; however, the band of musicians and sound engineer have already been booked for their second concert in Averham.

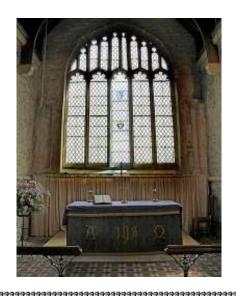


On December 6th at St Michael's and All Angels Church, Averham

St. WILFRID'S CHURCH, SOUTH MUSKHAM

Our next service is Morning Prayer On 12th October at 9.30am

Churchwarden
David Watson 07989 959339



WORDSEARCH

To St Luke, whose feast-day is 18th October, we owe a beautifully written gospel as well as the Book of Acts. He was a Greek physician and faithful travelling companion to St Paul. Under house arrest near the end of his life Paul noted, 'only Luke is with me'. Luke's gospel focuses on the compassion of Christ, and offers us moving parables, such as the Good Samaritan and Prodigal Son. Women figure more prominently in Luke's gospel than in any other: look out for the extended story of the Virgin Birth, and stories of Mary, Elizabeth, and the woman who was a sinner. His gospel also features more poor people, more lepers, more 'sinners', who are all shown to be 'inside' the love of Christ. In Acts, Luke skillfully links sacred and profane history, as subsequent archaeology has shown. He tells of how the early Christians moved away from Jerusalem into the pagan world, and especially on to Rome.

Y A A MS S GN \bigcap Α S Y \mathbf{O} G G (\mathbf{a}) RWN V C G CANNA NLAN

Luke Feast Day Written Gospel Acts Greek Physician Travelling Faithful Paul Compassion Parables Prodigal Son Good Samaritan Women Poor Lepers Sinners Jerusalem Pagan Rome Early Christians

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Contact Us:

info@cauntontennisclub.co.uk https://clubspark.lta.org.uk/CauntonLawnTennisClub Telephone: 01636 636688



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	Daytime Regular Events	Eveni	ing Regular Events		
Mon	9-10.30am Baby & Toddler Drop-in (term time only) in small hall 9.15am-10.30am meeting room. Parent & Child Fitness Class.Phone:07971277592 Lunch Club 12.30 phone 07761 463830 or email peggybuck@hotmail.com	7:30pm - History Group (every 3rd Monday of the month) Bryon Harlow 01636 918847 bryonharlow45@talktalk.net			
Tues	10:00 - 12:00 Short Mat Bowls Just turn up. Not on in school holidays.	6:30 to 7:30pm - Wild Earth Yoga Sarah Pike 07789 986558 hello@wild-earth-yoga.co.uk 7:45-9:15pm -Table Tennis Just turn up 7:00-10:00pm – weekly Social Evening with licensed bar. Free entrance.			
Weds	10am-1pm – Muskham Craft Group (not in school holidays) Marian: 07796 935002 jmarian89@yahoo.co.uk				
Thurs	10am – 12noon Art Group Jim Wishart - 07831 183523				
Fri	9:30am - Seated Movement Class Rhuel: rhueliosamuels@gmail.com 07477820043				
Week days	Muskham Out of School Club & Muskham Preschool as below	5:00-7:30pm - Cougars Football Cougars train & play at our Playing Fields and have Junior Football Teams for U7, U9, U11 and U13			
OFSTED Registered Childcare Facilities					
North Muskham Preschool Manager: Helen Walters 07714 799408		2 – 4 years olds	Monday to Friday (Term Time) 8:30am – 4pm		
Muskham Out of School Club Breakfast Club & After School Club School Holidays & Inset Days Manager: Helen Waterfield 07944 467076		4 – 14 years olds	Monday to Friday (Term Time) 7:30-8:50am & 3:30-6pm		
Muskham Out of School – Holiday Club Manager: Helen Waterfield 07944 467076		4 – 14 years olds	Monday to Friday (Holidays) 8am to 6pm		

Muskham Rural Community Centre

Nelson Lane, North Muskham NG23 6HL

Our centre provides the ideal venue for family celebrations, weddings, outdoor events, drama groups, caravan rallies, parties and community events.

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The Club offers an invaluable service to working parents who can feel confident that their children are being cared for, and having fun, outside of the normal school day.

The Club opening hours are:

- 7.30am to 8.45am with delivery to school
- 3.30pm to 6.00pm with collection from school
- 8.00am to 6.00pm in holidays and INSET days

Please contact Helen Waterfield with any queries/questions

Contact Helen on 07944 467076



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8.30am - 4.00pm

Half and full day sessions available

Government funded places for 18 month, 2,3,4 year old children

15 and 30 hours Tax free childcare accepted





Muskham Preschool is at the heart of the community to provide a happy, homely environment, where children can build secure relationships, confidence and become settled in their surroundings. They will learn through play and their own interests indoors and outdoors so they can thrive and achieve in their learning and develop their readiness to start the next adventure in life.

Contact us:

Muskham Rural Community Centre, Nelson Lane, North Muskham, Newark, Notts NG23 6EN

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